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er Our friends are requested to use their beet forts to send us aubscribers, and fill up our lets, and also to forward any tiems of news that may be of sufficient local importance to warrant their publication. THRES OF WEEKLY. As an inducement to get up offits, we have adopted the following scale of prices, which are so low as our current office expenses will admit

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printed body to govern it.

The Templar degree is whally different from the English, Scottish and Irish Tee plar degrees, and from that worked in Pennsylvania. It was invented by WEBB. The Red-Cross was made by him out of the 15th and 16th of the Ancient and Accepted Rite. The Mark Master and Most Excellent Master were made by him out-and-out. So was more like that of the priests now made by him out-and-out. So was movifiate like that of the priests now and terrible the ancient initiations, the more they were reflicacious; wherefore the world then had men to govern and instruct it. The Sacerdotal Art and the Royal Art consisted chiefly in triais of the courage, discretion and will of the neophyte. It was a novitiate like that of the priests now

pretended commentary on the three degrees, in which there is little or no text for the huge superstructure; but it is rather a rash experiment to venture upon to undertake to make those who do not read believe that Scottish Masonry "reveals the secrets" of degrees borrowed from itself, and is more modern than they

sed is unsanctioned by the Grand

order of Herodom of Scotland we know in most energy and attention in his partons are not street as he did for the Chy's interest while for the Chy's interest while he for the Chy's interest the Royal Arch of SOLOMON or ENOCH, and the Degree of Perfection were established, or the Knights of the and the Princes of Jerusal may be and the very little younger, and may be older than the Master's degree, which in 1717 and for many years after, was not given to the body of the Fraternity, but given to the body of the Fraternity, but when the Masters elect, and in Grand PRESE COURT OF TENNESSEE, BY H. CLAY KING, ESQ.

140CKSON, NOVEMBER TERM, 1807. East, or the Princes of Jerusalem. They deserve excommunication by the Sages, are very little younger, and may be and the death of those who reveal the Master's degree, in the early part of the past century, was not conferred indis-

Master's degree, in the early part of the past century, was not conferred indiscriminately, as it is now. By the old charges, it was only necessary that a Brother should be a Fellow-Craft, to be leligible to the office of Wardson or Master, and this degree qualified a noble Brother for the Grand Mastership of Brother for the Grand Mastership of the control of the Brother for the Grand Mastership of England; indeed no one was called a Master Mason, till be had become the Master of his Lodge.<sup>32</sup> In the Revelations of a Square, he says: "In ancient times the E. A. P., degree was alone prevalent amongst the generality of our Lodges, for no Brother sed and raised except in the an appeal was taken the April term, Isil. Grand Lodge, and few availed them-selves of the privilege. Hence they had nly one sign, one token and one word."

It is a long step from all this to the naking it necessary that one should have deren degrees, before he shall take any of the degrees of a Rite which knows

Scottish Rite on any one who is not him-celf a Templar? It is to order them to from whe disobey the laws of another order into which they have voluntarily entered, to liable to expulsion. By what right does a Grand Commandery of one order unstretch of arrogant insolence in them to pronounce by this law, that such other orompel insubordination and rebellion in a besom. For if they consider the egrees of the A., and A., Rite unfit to e taken, why do they not prohibit its nembers from taking them at all. Certite and its authorities, to the reception f its degrees. It rather seems that they

for and receive those of Royal Arch Ma-sonry and Templarism; and then to prere paramount to those as Kadoshim and in as to the description of the plaintist, who acts on his particles of the Royal Secret.

Hose were then inchessed. Memphis Prelighting Company va Mayor and Aldermen of Memphis. From Shelby Circuit. Facts: The plaintiffs were interpreted by umber among them liad received the egrees of the Ancient and Accepted its. They could therefore Iswfully of Memphis; and for the parties of carrying of Memphis; and for the parties of carrying Hite. They could therefore is williy of Memphis, and for the purpose of a said busines, the company was grained by disclosing the several and mit of the east busine of the Missisalphi. rations by disclosing the secrets, and

in the Rite?

gethe Rite?

over the Grand Chapter and Grand if follow suit, and then a Grand if follow suit, and then a Grand in follows suit, and then a Grand in the prosecution of their business in the follows suit. So obedience from being present at the conferring of the Royal Arch, Select Master or Templar Degree on any per-son not a Prince of the Royal Secret? son not a Prince of the Royal Secret? You cannot even advise a man to take

pectable, that undertakes to force Master Masons to pay for and receive its degrees, before he shall take those of another Rite, whether he scouts their degrees or not. Is it the object to make money, or do they fear that those who receive the degrees of the A. Bite will prefer them to theirs, and walls them snore. If we had said that, they would with justice have denounced us for it; and now they themselves conferent the same the for a public use. To constitute a feet it. They fear that the snore. us for it; and now they meancess of the fees it. They fear that the success of the A. & A. Rite will injure Templar Massonry. Why I must be because it is intrinsically more worthy of the devotion trinsically more worthy and the devotion trinsically more worthy of the devotion trinsical what see think of such an enactment; but we shall say this, that if the authori-ties of the A., & A.. Rite had made it a law that no one should assist in confer-ring the Templar Degree on any one not

sonic world would be justified in declaring with upanimous accord their action to be THE New York Cificen is thus hard on certain New York Puritains: An emilicity cannot be disputed, what was the 
origin of English and American Tem-S are shared. Growing the limitors and proposite of the limitor of the state of growth.

Having removed from my old face, No. 3.11, to 35 MAIN STREET, UPSTAIRS, therefore, No. 3.11, to 35 MAIN STREET, UPSTAIRS, therefore, No. 3.11, to 35 MAIN STREET, UPSTAIRS, therefore, No. 3.11, to 36 MAIN STREET, UPSTAIRS, the street, No. 3.11, to 36 MAIN STREET, UPSTAIRS, the street, No. 3.11, to 36 MAIN STREET, UPSTAIRS, the street, No. 3.11, to 36 MAIN STREET, UPSTAIRS, UP

MEMPHIS, TENN., SATURDAY, NOVEMBER 30, 1867. the legitimate Grand Lodge of England, and altered, so as to conceal, if possible, its origin. There is not one particle or

S. A. SSHITH, late with Dr. A. Wesson.

S. M. SSHITH, late with Dr. A. Wesson.

Made by him out-and-out. So was was the credion and will of the neophyte. It was a novidiate like that of the priests aw anyotiate like that of the priests aw a stad enough to have continually plunlevel the Rite of Perfection, taking what
hey wanted of its ceremonial and
sectures, and using its instruction as a
pretended commentary on the three
complete speechlessness for many years;

and the state of the section is set of the section of the sect

> borrowen from their, and is more modely
> than they.
>
> Dr. OLIVER says: "In many Lodges
> of our own country, the Royal Arch is
> conferred as a fifth degree, the five being
> the Entered Apprentice, Fellow Craft,
> Master Mason, Past Master and Royal
> Arch; although in reality the grades are
> Entered Apprentice, Fellow Craft,
> Mark-Master, Master Mason, Past Master, Most Excellent Master and Royal
> Arch. In Ireland they stand, Entered
> Apprentice, Fellow Craft, Master Mason,
> Past Master, Excellent, Super-Excellent,
> Royal Arch. "Few of our Lodges," he
> says, "practice Mark Masonry, which
> indeed is unsanctioned by the Grand
> the midst of which we perish, has for its
> cause the neglect of initiation, of its tests
> and its mysteries. Men, in whom zeal
> overpowered knowledge, have believed
> in the primitive and absolute equality of
> men. The essential law of nature, that
> of initiation by labors, and of dangerous,
> tolisome and voluntary progress, has
> been fatally disowned. Masonry, like
> Catholicism, has had its deserter. The
> result is the Level of Steel, substituted
> for the intellectual and symbolic Level.
> To preach equality to that which is below, without teaching it how to rise, is
> to plejey vourself to descend. To rebuild The intellectual and social chaos. To preach equality to that which is be low, without teaching it how to rise, to pledge yourself to descend. To rebuil odge."
>
> Now we do not know when degree of re-establish Hierarchy and Initiation. Now we do not know when degree of the self-coix was established. The Royal Order of Heredom of Scotland we know to be very ancient. It claims to have to be very ancient. It claims to have the self-cessity of undertaking it.

Science to those who doubt the reality of to profane the gold of the Sanctuary, to

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O' Hemphis, held on the 3t instant, the following names gentlemen were maintmonth also the first on the enuming year in the following the first of the enuming year in the following the first of the enuming year in the first of the enuming year in the first of the enuming year in the first of the first o Frank White. At a subsequent meeting at the Directory, the following officers were unanimously elected; President. 6. W. MCLARN, Vice Pruidents. 8. O. BRINKLEY and BAM TATE.

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